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**SOUTHERN CALIFORNIA**



**ASSOCIATION of  
GOVERNMENTS**

**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

**January 1 through January 15, 2003**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **January 1 through January 15, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **January 31, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:     **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:           (213) 236-1800  
Fax:                   (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### **ANNOUNCEMENT**

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**State of the Region Report 2002** was released at SCAG's Regional Council meeting on January 9, 2003. The information provided in **The State of the Region Report 2002** on the social, physical, and economic conditions in the region is intended to assist public officials, community residents and business leaders to develop appropriate strategies to improve their communities. The report can be viewed and downloaded at **[www.scag.ca.gov](http://www.scag.ca.gov)**.

The IGR section has received a copy of the Annual Planning Report 2002 for Imperial County. For more information on the report it can be viewed at **[www.imperialcounty.net/planning](http://www.imperialcounty.net/planning)**.

## SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I2003 0001	NOP	LOS ANGELES	1/2/2003	2/2/2003	City of El Segundo
I2003 0002	DEIR	SAN BERNARDINO	1/3/2003	2/4/2003	City of Victorville
I2003 0003	NOP	ORANGE	1/9/2003	2/9/2003	City of Huntington Beach
I2003 0004	NOP	RIVERSIDE	1/9/2003	2/7/2003	Santa Rosa Community Services District
I2003 0005	ND	IMPERIAL	1/2/2003	1/20/2003	City of El Centro
I2003 0006	MND	LOS ANGELES	1/2/2003	1/22/2003	CRA of the City of Los Angeles
I2003 0007	ND	LOS ANGELES	1/3/2003	1/27/2003	City of South Pasadena
I2003 0008	ND	LOS ANGELES	1/3/2003	1/27/2003	City of South Pasadena
I2003 0009	NOP	LOS ANGELES	1/2/2003	1/31/2003	City of Santa Monica
I2003 0010	NOP	LOS ANGELES	1/2/2003	2/2/2003	Calif. Dept. of Parks & Recreation So. Service Center
I2003 0011	AFP	LOS ANGELES	1/9/2003	2/6/2003	South Coast Air Quality Management District
I2003 0012	NOP	LOS ANGELES	1/6/2003	2/6/2003	City of Azusa
I2003 0013	NOP	LOS ANGELES	1/14/2003	2/18/2003	City of Santa Monica
I2003 0014	ND	ORANGE	1/14/2003	2/7/2003	University of California, Irvine
I2003 0015	NOP	LOS ANGELES	1/8/2003	2/6/2003	West Los Angeles College
I2003 0016	ND	LOS ANGELES	1/15/2003	1/28/2003	City of Glendora
I2003 0017	ND	LOS ANGELES	1/13/2003	1/28/2003	City of Glendora
I2003 0018	MND	LOS ANGELES	1/13/2003	2/3/2003	City of Los Angeles
I2003 0019	LAFCO	RIVERSIDE	1/6/2003	1/14/2003	City of Norco
I2003 0020	NOP	VENTURA	1/13/2003	2/13/2003	City of Oxnard
I2003 0021	DEIR	SAN BERNARDINO	1/3/2003	2/17/2003	City of San Bernardino
I2003 0022	DEIR	SAN BERNARDINO	1/10/2003	2/24/2003	City of Fontana
I2003 0023	LAFCO	RIVERSIDE	1/15/2003	2/18/2003	Palm Desert Greens and Suncrest Country Club
I2003 0024	LAFCO	RIVERSIDE	1/15/2003	2/10/2003	Lennar Homes
I2003 0025	ND	LOS ANGELES	1/15/2003	N/A	City of Glendora

AFP	Application for Permits
424	Federal Grant Application
DEIR	Draft Environmental Impact Report
FEIR	Final Environmental Impact Report
FONSI	Finding of No Significant Impact
IS	Initial Study
LAFCO	Local Agency Formation Commission Riverside
MAP	Tentative Parcel Map
MFP	Mitigation Fee Program
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation
PERMIT	U.S. Army Corps of Engineers

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **IMPERIAL COUNTY**

#### **Negative Declaration**

##### **I20030005**

Date Received 1/2/2003

Date Comments Due 1/20/2003

City of El Centro

Business/Industrial Incubator Facility

Contact: Oliver M. Alvarado, (760) 337-4545

Development of an 18,000 square foot, single story, business/industrial incubator facility. The project is located at 703 Industry Way, El Centro.

### **LOS ANGELES COUNTY**

#### **Notice of Preparation**

##### **I20030001**

Date Received 1/2/2003

Date Comments Due 2/2/2003

City of El Segundo

Los Angeles Air Force Base Land Conveyance, Development, Reorganization, and Retention Project EA No. 577

Contact: Paul Garry, (310) 534-2342

The project site is comprised of four separate properties that are currently part of the Los Angeles Air Force Base (LAAFB): Area A (2400 El Segundo Blvd. in El Segundo, and is bounded by El Segundo Blvd. to the north, Southern Pacific railroad tracks to the south, the San Diego Freeway (I-405) to the east, and Aviation Blvd. to the west; Area B (located at the northwest corner of the intersection of El Segundo Blvd. and Aviation Blvd., in the City of El Segundo, 2301 E. Segundo Boulevard); Lawndale Annex, and the Sun Valley property. The proposed project consists of a series of actions related to the possible conveyance, development and use of four properties currently belonging to LAAFB, which are referred to as: Area A, Area B, the Lawndale Annex, and the Sun Valley property. LAAFB houses several commands which encompass functions, related to research and development, and procurement of military space systems.

## **Mitigated Negative Declaration**

### **I20030006**

Date Received 1/2/2003

Date Comments Due 1/22/2003

Community Redevelopment Agency of the City of Los Angeles

The Demolition of the Existing 2-unit Apartment Building & the Construction of a New 9-Unit Apartment Building at 900 N. Beaudry Avenue in the Chinatown Redevelopment Project

Contact: Ono Ujor, (213) 977-1725

The proposed project is to demolish an existing 2-unit apartment building and the construction of a new 9-unit apartment building to replace the demolished structure at 900 N. Beaudry Avenue, Los Angeles.

## **Negative Declaration**

### **I20030007**

Date Received 1/3/2003

Date Comments Due 1/27/2003

City of South Pasadena

Design Review No. 332, Hillside Development Permit No. 90, and Environment Assessment No. 41

Contact: Marc Castagnola, AICP, (626) 403-7227

The applicant requests to construct a 659 square foot second story addition to an existing 1,860 square foot one-story hillside single family residence. The project is located at 218 Camino Del Sol, City of South Pasadena, California, 91030.

### **I20030008**

Date Received 1/3/2003

Date Comments Due 1/27/2003

City of South Pasadena

Hillside Development Permit No. 84, Development Review Board No. 340, and Environmental Assessment No. 38

Contact: Gustavo J. Romo, (626) 403-7227

The proposed project is for construction of a new 1,565-square foot, tri-level, single-family residence on a hillside lot. The project is located at 1937 Hanscom Avenue, South Pasadena, California, 91030.

## **Notice of Preparation**

### **I20030009**

Date Received 1/2/2003

Date Comments Due 1/31/2003

City of Santa Monica

Santa Monica Downtown Parking Improvement Program

Contact: Ellen Gelbard, (310) 458-2275

The project would involve three major components: 1) seismic retrofitting of Parking Structure No. 2, 4 and No. 5; 2) demolition and reconstruction of Parking Structure No. 1, 3 and 6; and 3) construction of two new parking structures. The replacement structures would have approximately 15,000 square feet of retail on the ground floor and the new structures would have approximately 10,000 square feet of retail on the ground floor, resulting in approximately 59,340 square feet of net new retail floor area. The proposed project would provide a total of 4,642 parking spaces within the eight public structures that are part of the

Program, for a net increase of 1,712 spaces. The project area is Downtown Santa Monica and bounded by Wilshire Boulevard on the north, Colorado Avenue on the south, 2nd Street on the west, and a mid-block alley between 6th Street and 7th Street on the east.

**I20030010**

Date Received 1/2/2003                      Date Comments Due 2/2/2003  
California Department of Parks & Recreation Southern Service Center  
Malibu Creek State Park General Plan  
Contact: Dianna Martinez-Lilly, (619) 220-5300

Malibu Creek State Park is located within the Santa Monica Mountains National Recreation Area, in northwestern Los Angeles County. California Department of Parks and Recreation's (DPR) General Plan Unit, in conjunction with its Angeles District office, is in the process of developing an updated General Plan for Malibu Creek State Park in accordance with Public Resources Code 5002.2 referencing General Plan guidelines and 21000 et seq. concerning the California Environmental Quality Act (CEQA). The purpose of the General Plan is to guide future development activities and management objectives at the Park. Preparation of the General Plan is in its early stages, so ultimate land use and resources management provisions have not yet been determined. DPR is currently in the process of evaluating existing resources and management opportunities and constraints at the Park that will aid in the development of the General Plan.

**Application for Permits****I20030011**

Date Received 1/9/2003                      Date Comments Due 2/6/2003  
South Coast Air Quality Management District  
Application No. 407061  
Contact: Pang Mueller, (909) 396-2433

The South Coast Air Quality Management District intends to issue permits for an application submitted to install a storage tank as part of a project that is being undertaken by the Equilon Los Angeles Refinery. The project is to produce gasoline that would meet the California Air Resources Board (CARB) Phase 3 Reformulated Gasoline (RFG) requirements.

**Notice of Preparation****I20030012**

Date Received 1/6/2003                      Date Comments Due 2/6/2003  
City of Azusa  
Azusa Pacific University Specific Plan  
Contact: Roy Bruckner, (626) 812-5263

Facing increasing enrollment demands, Azusa Pacific University (APU) has submitted an application for approval of a Specific Plan based on the recently completed Master Plan for the expansion of their campus in the City of Azusa. The APU Azusa campus has a current enrollment of 6,495 students. The University anticipates future enrollment of 5,600 undergraduates and 3,300 graduate students. To address the anticipated growth of APU's student body, the effective incorporation of its recently acquired Foothill Boulevard properties and the physical integration of a newly articulated vision statement for the University,

APU developed a new Master Plan. APU subsequently decided to re-format the Master Plan into a specific Plan by incorporating all of the state-required elements of a specific plan. The project is located in the City of Azusa.

**I20030013**

Date Received 1/14/2003

Date Comments Due 2/18/2003

City of Santa Monica

2003 Update of the Civic Center Specific Plan

Contact: Andy Agle, (310) 458-2275

The project is located in the Downtown/Civic Center area of Santa Monica and is bounded by Pico Boulevard to the south, Ocean Avenue to the west, Colorado Avenue and Broadway to the North, and Fourth and Fifth Streets to the east. The project consists of an update to the Specific Plan for a 62-acre site. The Plan allows for the development of up to 16.4 acres of public open space, 675 units of mixed-use multifamily housing with 20,000 square feet of new ground-floor commercial retail, 150,000 square feet of public and community facilities, 560,000 square feet of reconfigured or reconstructed commercial retail, 85,000 square feet of commercial office, and associated street and parking improvements.

**I20030015**

Date Received 1/8/2003

Date Comments Due 2/6/2003

West Los Angeles College

West Los Angeles College Facilities Master Plan EIR

Contact: Rochelle Hudson, (310) 287-4200

The Los Angeles Community College District (LACCD, or District) and West Los Angeles College (WLAC, or College) in the County of Los Angeles are proposing to adopt a College Facilities Master Plan (Master Plan) to guide campus development through 2022 and to accommodate an enrollment of up to 18,500 students. The College is located on an approximately 72-acre parcel with unincorporated Los Angeles County, located off of Overland Avenue and bounded by Freshman Drive to the west, Sophomore Drive to the north and east and Stocker Street to the south. The campus is bordered by the City of Culver City to the west, northwest and south. The Baldwin Hills Oil Fields borders the campus on the northeastern side.

**Negative Declaration****I20030016**

Date Received 1/15/2003

Date Comments Due 1/28/2003

City of Glendora

Minor Conditional Use Permit (MCUP02)

Contact: Jessica T. Leviste, (626) 914-8214

The project includes a minor conditional use permit for an unmanned wireless telecommunications facility and a variance to exceed the allowable height. The project is located at 1033 High Country Drive, Glendora, California.

**I20030017**

Date Received 1/13/2003

Date Comments Due 1/28/2003

City of Glendora

Conditional Use Permit (CUP03-2)/Variance (V03-1)

Contact: David Chantarangsu, AICP, (626) 914-8217

The project entails the demolition of an existing non-historic commercial structure on a +/- 68,000 square foot property located adjacent to a 4-lane divided thoroughfare. A new +/- 15,000 square foot building will be built and the use of the property will be for a pre-school with +/- 200 students which includes 19 classrooms and a 19,000 square foot outdoor play area. Land use approvals needed include a conditional use permit to operate the pre-school, and a variance for an over-height wall.

**Mitigated Negative Declaration**

**I20030018**

Date Received 1/13/2003

Date Comments Due 2/3/2003

City of Los Angeles

Antes Columbus Football Club Youth Center

Contact: Ono Ujor, (213) 977-1725

The construction of a 32,380 square foot three-story building for the Antes Columbus Football Club Youth Center, which would, consist of a youth soccer training and recreation facility, community center and daycare center. The proposed project is located at 5821-5869 S. Main Street, 111 and 119-121 W. 58th Place, Los Angeles, California.

**Negative Declaration**

**I20030025**

Date Received 1/15/2003

Date Comments Due

City of Glendora

Conditional Use Permit (CUP 02-29)

Contact: Monique Alaniz, (626) 914-8293

Request to allow the off-site sales of alcoholic beverages not limited to beer and wine. The project is located at 1410 S. Grand Avenue, Glendora, California.

## **ORANGE COUNTY**

### **Notice of Preparation**

#### **I20030003**

Date Received 1/9/2003

Date Comments Due 2/9/2003

City of Huntington Beach

Pacific City

Contact: Mary Beth Broeren, (714) 536-5271

The proposed project is a mixed-use visitor-serving commercial center together with a residential village located on a 31.5-acre vacant parcel in the City of Huntington Beach downtown on the inland side of Pacific Coast Highway. Major project components include:

- Visitor-serving commercial center: 400-room hospitality component (i.e., hotel) and associated amenities, and up to 240,000 square feet of commercial uses that could include retail, office, restaurant, cultural, and entertainment facilities
- Residential village: 516 condominiums
- Vehicular and pedestrian circulation improvements

The proposed project area is bound by 1st Street on the west, Huntington Street on the east, Atlanta Avenue on the north, and Pacific Coast Highway (PCH) on the south in the City of Huntington Beach.

### **Negative Declaration**

#### **I20030014**

Date Received 1/14/2003

Date Comments Due 2/7/2003

(750) University of California, Irvine

University of California, Irvine Student Center Expansion

Contact: James M. Lawson, (949) 824-6316

The project proposes construction of an expansion to the UCI Student Center and Cross-Cultural Center to accommodate a growing campus community including students, faculty, staff, alumni and visitors. The project will include a combination of new construction, selected renovation, and limited demolition of existing Student Center buildings. The project will construct 85,075 assignable square feet (ASF) of new space and renovate 27,426 ASF of existing space to provide expanded and enhanced services. 17,651 ASF of the initial phase of the center that houses student government and retail space will be demolished. The University of California, Irvine (UCI) is located in central/coastal Orange County, in the southern portion of the City of Irvine.

## **RIVERSIDE COUNTY**

### **Notice of Preparation**

#### **I20030004**

Date Received 1/9/2003                      Date Comments Due 2/7/2003  
Santa Rosa Community Services District  
Santa Rosa Community Services District Roadway Improvements Project  
Contact: John B. Rogers, (909) 296-3177

The proposed project consists of 12 roadway improvement projects as follows: 1) Reconstruction of Terreno Drive, 2) Paving of La Mancha Road/Los Casitas Road, 3) Paving of Calle Tuberia, 4) Reconstruction of the El Prado dip crossing and wall at Rancho Aguacate, Sandia Creek Drive, 5) Reconstruction of Carancho Road (south) dip crossing, 6) Paving of Via De Los Ventos and Vista Del Mar, &) Paving of Buena Loma Road, 8) Should/landside repairs on Via Vaquero and Via Barranca, 9) Widening of Should on Via Santa Rose, 10) Realignment of Sycamore Mesa Road at Rancho California Road, 11) Reconstruction of Carancho Road, El Calamar East to Tortuga Road, 12) Reconstruction of Los Gatos Road (primary), Carancho Road to Avocado Mesa Road.

The 12 roadway improvement projects are located within the Santa Rosa Community Services District (SRCSD), located west of the City of Temecula within approximately 20,000 acres in the Santa Rosa plateau.

### **LAFCO Application**

#### **I20030019**

Date Received 1/6/2003                      Date Comments Due 1/14/2003  
City of Norco  
LAFCO No. 2002-35-2  
Contact: Steve King, AICP, (909) 270-5662

Annexation of 122 acres, including a minor sphere of influence amendment, to the City of Norco, with concurrent detachment from the Jurupa Community District Services District and the Jurupa Area Recreation and Parks District. Generally described as being South of Schleisman Avenue, north of the Santa Ana River and the City of Norco, west of Interstate 15, and east of Hamner Road. See Thomas Bros. Riverside County 2003 Map Book, page 713.

#### **I20030023**

Date Received 1/15/2003                      Date Comments Due 2/18/2003  
Palm Desert Greens and Suncrest Country Club  
LAFCO No. 2002-37-4  
Contact: Richard Unitan, (760) 669-9564

Reorganization to include annexation to the City of Palm Desert and detachment from Riverside County Waste Resources Management District. Generally described as being South of Frank Sinatra Drive, north of Country Club Drive, west of Portola Avenue, and east of Monterey Avenue. Suncrest Country Club and Palm Desert Green Country Club. See Thomas Bros. Riverside County 2003 Map Book, page 818.

**I20030024**

Date Received 1/15/2003

Date Comments Due 2/10/2003

Lennar Homes

LAFCO No. 2002-29-3

Contact: Steven Shepard, (714) 279-8989

To annex for parks and recreation and street lighting services. Generally described as being South of Holland Road, north of Craig Avenue, west of Menifee Road, and east of Palomar Road. See Thomas Bros. Riverside County 2003 Map Book, page 868.

**SAN BERNARDINO COUNTY****Draft EIR****I20030002**

Date Received 1/3/2003

Date Comments Due 2/4/2003

City of Victorville

Southern California Logistics Airport (SCLA) Specific Plan Amendment and Rail Service

Contact: John Hnatek, (760) 955-5146

The City is seeking an Amendment to the Southern California Logistics Airport (SCLA) Specific Plan that will expand the current SCLA Specific Plan boundary to include additional proposed Industrial Land uses, which would accommodate Inter-Modal and Multi-Modal Rail Facilities and other industrial uses supported by the rail distribution, as well as the logistics airport and other uses currently proposed. The total expansion area to be added to the existing SCLA Specific Plan and included in the Project is approximately 2,620 acres. Approximately 15.7 million square feet of "general industrial" building area on 1,440 acres in the expansion area, representing approximately 15,700 permanent jobs.

**I20030021**

Date Received 1/3/2003

Date Comments Due 2/17/2003

City of San Bernardino

Martin Ranch Planned Residential Development

Contact: Ben Steckler, (909) 384-5057

The proposed project is for a planned residential development on an approximately 353-acre site within the Sphere of Influence of the City of San Bernardino. The proposed project includes a General Plan Amendment (GPA No. 02-09) to prezone the site as a Planned Residential Development (PRD) and establish a Hillside Management Overlay District (HMOD); a Conditional Use Permit (CUP No. 02-26) to allow development of a residential subdivision in the HMOD and to develop a helipad for fire emergencies; and Tentative Tract Map No. 15576 (Sub No. 02-09) to subdivide the site for 359 lots including 330 residential lots, open space, mini-parks, water reservoir sites and private roads including Martin Ranch Road.

**I20030022**

Date Received 1/10/2003

Date Comments Due 2/24/2003

City of Fontana

Citrus Heights Specific Plan

Contact: Craig L. Bruorton, AICP, (909) 350-7625

The project site plan contains 499 single-family detached dwelling units on 109.5-gross acres in two planning areas (distinct residential development areas). The community will be gated and contain private internal streets and pocket parks. As part of this project development, infrastructure improvements will be made to the surrounding circulation system, including widening, landscaping, and street lighting and sidewalk installation along the project's frontage with Curtis Avenue and Lytle Creek Road. Knox Avenue will be extended through the site and connect Curtis Avenue with Summit Avenue. The City of Fontana is proposing to widen Summit Avenue along the project's northern boundary.

**VENTURA COUNTY****Notice of Preparation****I20030020**

Date Received 1/13/2003

Date Comments Due 2/13/2003

City of Oxnard

City of Oxnard GREAT Program

Contact: Gary Sugano, (805) 358-7858

The City of Oxnard Groundwater Recovery Enhancement and Treatment (GREAT) Program is a water resources project that combines wastewater recycling, groundwater injection, and groundwater desalination to provide regional water supply solutions to western Ventura County (also known as the Oxnard Plain). Project elements would involve the expansion and upgrade of existing facilities and the construction of several new facilities within the Oxnard Plain. The City of Oxnard GREAT Program would be located generally in an area of western Ventura County known as the Oxnard Plain. The Oxnard Plain is located approximately 60 miles northwest of downtown Los Angeles and 35 miles south of Santa Barbara.

**2002 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM  
AMENDMENT**

THE ATTACHED ARE THE PROJECTS SUBMITTED BY ORANGE COUNTY FOR INCLUSION IN AMENDMENT #02-02 TO THE 2002 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM. THE AMENDMENT ALSO INCLUDES PROJECTS FUNDED WITH FEDERAL TRANSIT ADMINISTRATION FORMULA SECTION 5307 FUNDS. IF YOU HAVE ANY QUESTIONS OR COMMENTS CONCERNING EITHER PROGRAM CONTACT BETTY MANN AT (213) 236-1902.

2002 Federal TIP(FY 2002/03 - 2007/2008)

County: ORANGE

Printed January 8, 2003

System: Transit State Local

Project	Agency Name	Route	PMA	PMB	SYS	Fund	Year	Cost in Thousands			Total
								ENG	R/W	CONS	
<b>ORA000169</b>	IRVINE	0	0	0	<b>CO</b>						
CULVER DR. (CAMPUS DR. TO BONITA CYN) WIDENING FROM 2 LANE UNDIVIDED TO 4 LANE DIVDED FACILITY AND REALIGN.											
					OR	L	CITY 2002/2003	111	0	0	111
					OR	L	CITY 2003/2004	0	0	2,342	2,342
							Fund Subtotal:	111	0	2,342	2,453
					OR	L	ORA- 2002/2003	70	100	0	170
							Fund Subtotal:	70	100	0	170
					OR	L	PVT 2002/2003	0	2,487	0	2,487
							Fund Subtotal:	0	2,487	0	2,487
					OR	L	STPL- 2003/2004	0	0	4,917	4,917
							Fund Subtotal:	0	0	4,917	4,917
							Project Total:	181	2,587	7,259	10,027
<b>ORA55013</b>	VARIOUS AGENCIES	0	0	0	<b>CO</b>						
COUNTYWIDE: ROADWAY REHABILITATION OF MAJOR AND PRIMARY ARTERIALS NON-CAPACITY ADDING IMPROVEMENTS AND PROJECT MONITORING.											
					OR	L	CITY 2002/2003	500	0	10,000	10,500
					OR	L	CITY 2003/2004	1,000	0	11,000	12,000
					OR	L	CITY 2004/2005	1,500	0	12,000	13,500
					OR	L	CITY 2005/2006	2,000	0	13,000	15,000
							Fund Subtotal:	5,000	0	46,000	51,000
					OR	L	STPL 2002/2003	600	0	14,500	15,100
					OR	L	STPL 2003/2004	1,000	0	11,000	12,000
					OR	L	STPL 2004/2005	1,500	0	12,000	13,500
					OR	L	STPL 2005/2006	2,000	0	13,000	15,000
							Fund Subtotal:	5,100	0	50,500	55,600
							Project Total:	10,100	0	96,500	106,600
<b>ORA000115</b>	LA HABRA	90	3	0	<b>CO</b>						
IMPERIAL HWY SMART ST (LAC TO HARBOR); RESTRIPE 4 TO 6 LNS( LAC LINE TO IDAHO ST. ADD RAISED MEDIAN. MODIFY MEDIANS AT 4 INTSECS. ADD BUS PADS, TU											
					OR	S	ORA-S2002/2003	0	116	0	116
					OR	S	ORA-S2003/2004	0	0	1,999	1,999
					OR	S	ORA-S2004/2005	0	0	426	426
							Fund Subtotal:	0	116	2,425	2,541
							Project Total:	0	116	2,425	2,541

Project	Agency Name	Route	PMA	PMB	SYS	Fund	Year	Cost in Thousands			Total
								ENG	R/W	CONS	
<b>ORA55261</b>	TUSTIN	55	9	9	CO						
NEWPORT AVENUE@ SR 55 INTERCHANGE MODIFY NORTHBOUND ROUTE 55 ON AND OFF RAMPS TO CONNECT TO NEWPORT AVE EXTENSION (frm 0 TO 6 LNS) (BTWN EDIN											
					OR	S	CITY 2002/2003	0	0	16,300	16,300
							Fund Subtotal:	0	0	16,300	16,300
					OR	S	ORA- 2002/2003	0	0	2,063	2,063
							Fund Subtotal:	0	0	2,063	2,063
							Project Total:	0	0	18,363	18,363
<b>ORA010202</b>	ANAHEIM	0	0	0	CO						
PURCHASE (10) 22 FOOT ELECTRIC BUSES FOR ANAHEIM RESORT AREA AND MISC. SUPPORT EQUIPMENT.											
					OR	T	5309c 2002/2003	0	0	745	745
							Fund Subtotal:	0	0	745	745
					OR	T	CITY 2002/2003	0	0	1,844	1,844
							Fund Subtotal:	0	0	1,844	1,844
							Project Total:	0	0	2,589	2,589
<b>ORA020502</b>	BREA	0	0	0	CO						
(2) Transit Vehicles, Misc. Bus and Equipment											
					OR	T	5309c 2002/2003	0	0	150	150
							Fund Subtotal:	0	0	150	150
					OR	T	CITY 2002/2003	0	0	37	37
							Fund Subtotal:	0	0	37	37
							Project Total:	0	0	187	187

Project	Agency Name	Route	PMA	PMB	SYS	Fund	Year	Cost in Thousands			Total
								ENG	R/W	CONS	
<b>ORA020105</b>	ORANGE COUNTY TRANS AUTHORITY HYBRID ELECTRIC URBAN 40 FT BUSES (10) EXPANSION (OCTA)	0	0	0	<b>CO</b>						
					OR	T	5307 2002/2003	0	0	2,742	2,742
							Fund Subtotal:	0	0	2,742	2,742
					OR	T	TDA 2002/2003	0	0	2,258	2,258
							Fund Subtotal:	0	0	2,258	2,258
							Project Total:	0	0	5,000	5,000
<b>ORA020106</b>	ORANGE COUNTY TRANS AUTHORITY PREVENTATIVE MAINTENANCE (OCTA)	0	0	0	<b>CO</b>						
					OR	T	5307 2002/2003	0	0	25,019	25,019
					OR	T	5307 2003/2004	0	0	12,659	12,659
					OR	T	5307 2004/2005	0	0	13,292	13,292
					OR	T	5307 2005/2006	0	0	13,957	13,957
					OR	T	5307 2006/2007	0	0	14,655	14,655
					OR	T	5307 2007/2008	0	0	15,387	15,387
							Fund Subtotal:	0	0	94,969	94,969
					OR	T	TDA 2002/2003	0	0	6,255	6,255
					OR	T	TDA 2003/2004	0	0	3,165	3,165
					OR	T	TDA 2004/2005	0	0	3,323	3,323
					OR	T	TDA 2005/2006	0	0	3,489	3,489
					OR	T	TDA 2006/2007	0	0	3,664	3,664
					OR	T	TDA 2007/2008	0	0	3,847	3,847
							Fund Subtotal:	0	0	23,743	23,743
							Project Total:	0	0	118,712	118,712
<b>ORA020118</b>	ORANGE COUNTY TRANS AUTHORITY PURCHASE REPLACEMENT PARATRANSIT VANS (394) - (126) in FY02/03, (64) in FY03/04, (58) in FY04/05, (78) in FY06/07 and (68) in FY07/08. (OCTA)	0	0	0	<b>CO</b>						
					OR	T	5307 2002/2003	0	0	8,093	8,093
					OR	T	5307 2003/2004	0	0	4,133	4,133
					OR	T	5307 2004/2005	0	0	4,004	4,004
					OR	T	5307 2006/2007	0	0	5,549	5,549
					OR	T	5307 2007/2008	0	0	4,987	4,987
							Fund Subtotal:	0	0	26,766	26,766
					OR	T	TDA 2002/2003	0	0	2,023	2,023
					OR	T	TDA 2003/2004	0	0	1,033	1,033
					OR	T	TDA 2004/2005	0	0	1,001	1,001
					OR	T	TDA 2006/2007	0	0	1,387	1,387
					OR	T	TDA 2007/2008	0	0	1,247	1,247
							Fund Subtotal:	0	0	6,691	6,691
							Project Total:	0	0	33,457	33,457

Project	Agency Name	Route	PMA	PMB	SYS	Fund	Year	Cost in Thousands			Total	
								ENG	R/W	CONS		
ORA021202	ORANGE COUNTY TRANS AUTHORITY BUS OPERATING ASSISTANCE FTA9 - FOR PARATRANSIT - MISSION VIEJO - UZA (OCTA)	0	0	0	CO							
					OR	T	5307	2002/2003	0	0	366	366
					OR	T	5307	2003/2004	0	0	406	406
					OR	T	5307	2004/2005	0	0	416	416
					OR	T	5307	2005/2006	0	0	426	426
					OR	T	5307	2006/2007	0	0	437	437
					OR	T	5307	2007/2008	0	0	448	448
								Fund Subtotal:	0	0	2,499	2,499
					OR	T	TDA	2002/2003	0	0	1,637	1,637
					OR	T	TDA	2003/2004	0	0	1,912	1,912
					OR	T	TDA	2004/2005	0	0	2,017	2,017
					OR	T	TDA	2005/2006	0	0	2,129	2,129
					OR	T	TDA	2006/2007	0	0	2,246	2,246
					OR	T	TDA	2007/2008	0	0	2,369	2,369
								Fund Subtotal:	0	0	12,310	12,310
								Project Total:	0	0	14,809	14,809
ORA021204	ORANGE COUNTY TRANS AUTHORITY '1%' TRANSIT ENHANCEMENTS BUS STOP ADA IMPROVEMENTS COUNTYWIDE (MISSION VIEJO) (OCTA)	0	0	0	CO							
					OR	T	5307	2002/2003	0	0	37	37
					OR	T	5307	2003/2004	0	0	41	41
					OR	T	5307	2004/2005	0	0	42	42
					OR	T	5307	2005/2006	0	0	43	43
					OR	T	5307	2006/2007	0	0	44	44
					OR	T	5307	2007/2008	0	0	45	45
								Fund Subtotal:	0	0	252	252
					OR	T	TDA	2002/2003	0	0	9	9
					OR	T	TDA	2003/2004	0	0	10	10
					OR	T	TDA	2004/2005	0	0	10	10
					OR	T	TDA	2005/2006	0	0	11	11
					OR	T	TDA	2006/2007	0	0	11	11
					OR	T	TDA	2007/2008	0	0	11	11
								Fund Subtotal:	0	0	62	62
								Project Total:	0	0	314	314

Project	Agency Name	Route	PMA	PMB	SYS	Fund	Year	Cost in Thousands			Total	
								ENG	R/W	CONS		
ORA174	ORANGE COUNTY TRANS AUTHORITY BUS OPERATING ASSISTANCE FTA9 -- FOR PARATRANSIT (OCTA)	0	0	0	CO							
					OR	T	5307	2002/2003	0	0	6,730	6,730
					OR	T	5307	2003/2004	0	0	3,687	3,687
					OR	T	5307	2004/2005	0	0	3,779	3,779
					OR	T	5307	2005/2006	0	0	3,874	3,874
					OR	T	5307	2006/2007	0	0	3,971	3,971
					OR	T	5307	2007/2008	0	0	4,070	4,070
							Fund Subtotal:		0	0	26,111	26,111
					OR	T	TDA	2002/2003	0	0	35,795	35,795
					OR	T	TDA	2003/2004	0	0	17,373	17,373
					OR	T	TDA	2004/2005	0	0	18,334	18,334
					OR	T	TDA	2005/2006	0	0	19,345	19,345
					OR	T	TDA	2006/2007	0	0	20,409	20,409
					OR	T	TDA	2007/2008	0	0	21,529	21,529
							Fund Subtotal:		0	0	132,785	132,785
							Project Total:		0	0	158,896	158,896
ORA194	ORANGE COUNTY TRANS AUTHORITY CENTRAL ORANGE COUNTY FIXED GUIDEWY (CENTERLINE) FOR CONSTRUCTION FROM IRVINE TRANSPORTATION CENTER TO SANTA ANA TRANSPORTATION CENTER (OCTA)	0	0	0	CO							
					OR	T	5309b	2002/2003	1,800	0	0	1,800
					OR	T	5309b	2003/2004	31,786	0	0	31,786
					OR	T	5309b	2005/2006	0	73,157	0	73,157
					OR	T	5309b	2007/2008	0	75,000	0	75,000
							Fund Subtotal:		33,586	148,157	0	181,743
					OR	T	CMAQ	2002/2003	30,071	0	0	30,071
					OR	T	CMAQ	2004/2005	5,830	0	0	5,830
					OR	T	CMAQ	2007/2008	65,846	0	0	65,846
							Fund Subtotal:		101,747	0	0	101,747
					OR	T	ORA-	2002/2003	10,129	0	0	10,129
					OR	T	ORA-	2003/2004	8,396	0	0	8,396
							Fund Subtotal:		18,525	0	0	18,525
					OR	T	P116	2007/2008	0	0	9,000	9,000
							Fund Subtotal:		0	0	9,000	9,000
					OR	T	STP	2004/2005	25,725	0	0	25,725
							Fund Subtotal:		25,725	0	0	25,725
							Project Total:		179,583	148,157	9,000	336,740

Project	Agency Name	Route	PMA	PMB	SYS	Fund	Year	Cost in Thousands			Total
								ENG	R/W	CONS	
<b>ORA37122</b>	ORANGE COUNTY TRANS AUTHORITY VEHICLE MODS/MISC. BUS AND FACILITY EQUIPMENT (OC1A)	0	0	0	<b>CO</b>						
					OR	T	5307 2002/2003	0	0	7,194	7,194
					OR	T	5307 2003/2004	0	0	3,530	3,530
					OR	T	5307 2004/2005	0	0	627	627
					OR	T	5307 2005/2006	0	0	2,073	2,073
					OR	T	5307 2006/2007	0	0	2,849	2,849
							Fund Subtotal:	0	0	16,273	16,273
					OR	T	TDA 2002/2003	0	0	1,799	1,799
					OR	T	TDA 2003/2004	0	0	4,315	4,315
					OR	T	TDA 2004/2005	0	0	8,724	8,724
					OR	T	TDA 2005/2006	0	0	1,487	1,487
					OR	T	TDA 2006/2007	0	0	1,500	1,500
							Fund Subtotal:	0	0	17,825	17,825
							Project Total:	0	0	34,098	34,098
<b>ORA55134</b>	ORANGE COUNTY TRANS AUTHORITY FACILITY MODIFICATIONS FOR BUS TRANSIT (OC1A)	0	0	0	<b>CO</b>						
					OR	T	5307 2002/2003	0	0	4,108	4,108
					OR	T	5307 2003/2004	0	0	259	259
					OR	T	5307 2004/2005	0	0	1,750	1,750
					OR	T	5307 2005/2006	0	0	5,706	5,706
					OR	T	5307 2006/2007	0	0	2,245	2,245
							Fund Subtotal:	0	0	14,068	14,068
					OR	T	TDA 2002/2003	0	0	1,026	1,026
					OR	T	TDA 2003/2004	0	0	2,144	2,144
					OR	T	TDA 2004/2005	0	0	438	438
					OR	T	TDA 2005/2006	0	0	1,426	1,426
					OR	T	TDA 2006/2007	0	0	561	561
							Fund Subtotal:	0	0	5,595	5,595
							Project Total:	0	0	19,663	19,663
<b>ORA65002</b>	ORANGE COUNTY TRANS AUTHORITY RIDESHARE SERVICES RIDEGUIDE, DATABASE, CUSTOMER INFO, AND MARKETING. (ORANGE COUNTY PORTION).	0	0	0	<b>CO</b>						
					OR	T	CMAQ2002/2003	0	0	1,350	1,350
					OR	T	CMAQ2003/2004	0	0	450	450
					OR	T	CMAQ2004/2005	0	0	450	450
					OR	T	CMAQ2005/2006	0	0	450	450
					OR	T	CMAQ2006/2007	0	0	450	450
					OR	T	CMAQ2007/2008	0	0	450	450
							Fund Subtotal:	0	0	3,600	3,600
							Project Total:	0	0	3,600	3,600

Project	Agency Name	Route	PMA	PMB	SYS	Fund	Year	Cost in Thousands			Total	
								ENG	R/W	CONS		
ORA981102	ORANGE COUNTY TRANS AUTHORITY '1%' TRANSIT ENHANCEMENTS BUS STOP ADA IMPROVEMENTS COUNTYWIDE (OC1A)	0	0	0	CO							
					OR	T	5307	2002/2003	0	0	3,457	3,457
					OR	T	5307	2003/2004	0	0	369	369
					OR	T	5307	2004/2005	0	0	378	378
					OR	T	5307	2005/2006	0	0	387	387
					OR	T	5307	2006/2007	0	0	397	397
					OR	T	5307	2007/2008	0	0	407	407
					Fund Subtotal:				0	0	5,395	5,395
					OR	T	TDA	2002/2003	0	0	864	864
					OR	T	TDA	2003/2004	0	0	92	92
					OR	T	TDA	2004/2005	0	0	94	94
					OR	T	TDA	2005/2006	0	0	97	97
					OR	T	TDA	2006/2007	0	0	99	99
					OR	T	TDA	2007/2008	0	0	102	102
					Fund Subtotal:				0	0	1,348	1,348
					Project Total:				0	0	6,743	6,743

Project	Agency Name	Route	PMA	PMB	SYS	Fund	Year	Cost in Thousands			Total	
								ENG	R/W	CONS		
ORA000800	ORANGE COUNTY TRANSIT DISTRICT MACARTHUR @ HYLAND- SANTA ANA BUS/MAINT. BASE. CONSTRUCT FACILITY TO ACCOMMODATE 250 BUSES, BUS MAIN. OPERATIONS, FUEL/VACUUM, BRAKE CKS, W (OCTB)	0	0	0	CO							
					OR	T	5309c	2002/2003	0	0	1,238	1,238
								Fund Subtotal:	0	0	1,238	1,238
					OR	T	CMAQ	2002/2003	0	0	7,762	7,762
								Fund Subtotal:	0	0	7,762	7,762
					OR	T	STPL-	2002/2003	0	0	24,761	24,761
								Fund Subtotal:	0	0	24,761	24,761
					OR	T	TDA	2002/2003	0	0	7,739	7,739
								Fund Subtotal:	0	0	7,739	7,739
								Project Total:	0	0	41,500	41,500
ORA020119	ORANGE COUNTY TRANSIT DISTRICT PURCHASE PARATRANSIT VEHICLES EXPANSION (30) - (14) IN FY02/03; (4) IN FY 03/04; (5) IN FY 05/06 , (5) IN FY 06/07 AND (2) IN FY07/08. (OCTB)	0	0	0	CO							
					OR	T	5307	2002/2003	0	0	986	986
					OR	T	5307	2003/2004	0	0	284	284
					OR	T	5307	2005/2006	0	0	387	387
					OR	T	5307	2006/2007	0	0	399	399
					OR	T	5307	2007/2008	0	0	147	147
								Fund Subtotal:	0	0	2,203	2,203
					OR	T	TDA	2002/2003	0	0	246	246
					OR	T	TDA	2003/2004	0	0	71	71
					OR	T	TDA	2005/2006	0	0	97	97
					OR	T	TDA	2006/2007	0	0	100	100
					OR	T	TDA	2007/2008	0	0	36	36
								Fund Subtotal:	0	0	550	550
								Project Total:	0	0	2,753	2,753

Project	Agency Name	Route	PMA	PMB	SYS	Fund	Year	Cost in Thousands			Total	
								ENG	R/W	CONS		
ORA187	ORANGE COUNTY TRANSIT DISTRICT DEBT SERVICE FOR 1990 AND 1993 COPS FUNDING OF CAPITAL PROJECTS (OC1D)	0	0	0	CO							
					OR	T	5307	2002/2003	0	0	8,970	8,970
					OR	T	5307	2003/2004	0	0	2,247	2,247
					OR	T	5307	2004/2005	0	0	2,197	2,197
					OR	T	5307	2005/2006	0	0	2,146	2,146
					OR	T	5307	2006/2007	0	0	1,066	1,066
					OR	T	5307	2007/2008	0	0	1,014	1,014
								Fund Subtotal:	0	0	17,640	17,640
					OR	T	TDA	2002/2003	0	0	2,242	2,242
					OR	T	TDA	2003/2004	0	0	562	562
					OR	T	TDA	2004/2005	0	0	549	549
					OR	T	TDA	2005/2006	0	0	537	537
					OR	T	TDA	2006/2007	0	0	266	266
					OR	T	TDA	2007/2008	0	0	253	253
								Fund Subtotal:	0	0	4,409	4,409
								Project Total:	0	0	22,049	22,049
ORA1870	ORANGE COUNTY TRANSIT DISTRICT PURCHASE STANDARD 40FT REPLACEMENT BUSES - ALL LNG FUEL (222) - (45) IN FY04/05, (60) IN FY05/06, (52) IN FY06/07 AND (65) IN FY07/08. (OC1D)	0	0	0	CO							
					OR	T	5307	2002/2003	0	0	438	438
					OR	T	5307	2004/2005	0	0	14,167	14,167
					OR	T	5307	2005/2006	0	0	19,464	19,464
					OR	T	5307	2006/2007	0	0	17,345	17,345
					OR	T	5307	2007/2008	0	0	22,552	22,552
								Fund Subtotal:	0	0	73,966	73,966
					OR	T	5309c	2002/2003	0	0	300	300
								Fund Subtotal:	0	0	300	300
					OR	T	TDA	2002/2003	0	0	185	185
					OR	T	TDA	2004/2005	0	0	2,902	2,902
					OR	T	TDA	2005/2006	0	0	3,987	3,987
					OR	T	TDA	2006/2007	0	0	3,553	3,553
					OR	T	TDA	2007/2008	0	0	4,619	4,619
								Fund Subtotal:	0	0	15,246	15,246
								Project Total:	0	0	89,512	89,512

Cost in Thousands												
Project	Agency Name	Route	PMA	PMB	SYS	Fund	Year	ENG	R/W	CONS	Total	
ORA55241	ORANGE COUNTY	0	0	0	CO							
PURCHASE (17) STANDARD 40FT EXPANSION LNG BUSES - (3) IN FY05/06 AND (14) IN FY06/07.												
	TRANSIT DISTRICT											
	(OCTD)											
					OR	T	5307	2005/2006	0	0	974	974
					OR	T	5307	2006/2007	0	0	4,685	4,685
								Fund Subtotal:	0	0	5,659	5,659
					OR	T	TDA	2005/2006	0	0	200	200
					OR	T	TDA	2006/2007	0	0	960	960
								Fund Subtotal:	0	0	1,160	1,160
								Project Total:	0	0	6,819	6,819
Grand Totals (Eng, R/W, Cons):								189,864	150,860	694,248		
Grand Total, All Costs:											1,034,972	